



# El Paso County Water Improvement District No. 1

## License Application File Number 66

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|-----------------------------------|--|
| File Number                       | 66   |
| Application Type                  | PFPU   |
| Status                            |  |
| RFI Date                          |  |
| Application Submitted Date        | 1996-12-05   |
| Application Fee Paid Date         |  |
| License Expiration Date           | 2012-05-14   |
| Notes                             |  |
| Applicant                         | Paragon Cable  |
| Primary Contact                   | None   |
| Engineer                          | None   |
| Surveyor                          | None   |
| Proposed Use of District Property | Proposed aerial crossing over Mesa Drain/ Stevens Street, station 3.11 |
| District Property Crossing        | Juan de Herrera Branch B   |